

Strength comes from within, within ourselves
our homes, our vocation, our fellowships, our
communities + nations. Each one of us
must kindle the spark within.

If the foundation of our thinking + doing is
strong, then + only then will the structure
of human society be lasting + effective.
We must completely + conscientiously
develop body, mind, + spirit in the
abiding truths of the Gospel of Christ +
by our individual expression of that truth
meet the challenges which today engulf
us. By discovering this flame within
us do indeed discover ourselves.

Having discovered the light within ourselves
we have to project that light into our
thinking + acting in every department
of our living + so by develop our own
power.

The Kingdom of God is within you

We should conscientiously determine

680 1

460 431

431 ~~404~~ ~~1971/2~~

373 ~~211~~

400 19 Ap

580 -

Gunpowder, Printing, Compass,
(China)

To take history too much for granted
| " is full of marvels

The light book in the 15th century

Why did the Roman Empire decline

Constantine 4th century

Augustine 2nd "

Hadrian 2nd "

13th century - European decline

To be published in the Listener

The Holy Spirit can & does work
in & through ~~any~~ the sanctified fellowship
& communion of a body of his disciples
from any of the many churches which at
present are in our midst.

All of us must avoid the presumptuous
~~claim~~ claim that any one way, or
any church, has a special prerogative
where the Holy Spirit of God is concerned.

Orthodoxy, Tradition, & Fundamentalism
may be a guide for some, but they
must never become our claims.

I believe, and hope & pray it may be
achieved, that what the World needs is
One Holy Catholic Church, with
diversity of administration but
the same Spirit & Lord.

Hermit - avoid the principle of a
Denominational Closed Shop.

valid.

Opinions may be mistaken - Love never is.

Uniformity can be a soul destroying
agent, as evil as Totalitarianism, and
Totalitarianism, can end in the
systematic dehumanisation of man.

A religion of toracity must always
be rooted in Spiritual inwardness

It is no use looking for or expecting
social law & justice in the world,
if the Spiritual World is allowed to die.

There can be no leavening of the lump
if there is no leaven.

A specific set of ordinances and
doctrines is not enough.

To make uniformity of doctrine
the only basis of a Church, is a
return to the old Fundamentalism
which has hindered & splintered the X^{ian}
Church probably more than any other one
thing.

If we have this in mind, we are going
backward to the Leadsmen of yesterday,
when our only hope is to go forward.

into a world where the horizons are
continually being pushed outward, in every
sphere of human experience & comprehension.
God - Creation, the universe, human mind,
intelligence,

So many beliefs - that have served - can no
longer serve. The redemptive work of
Christ - not through dogma, but dedication,
- The work of the Holy Spirit - cannot be
confined to any one medium or organization.
Certainly the gift of the Spirit cannot
be denied to a man, or withheld by the
edict of any human organization.
The Spirit bloweth where it listeth.
Jesus said "I am the way the truth &
the life, no man cometh unto the father
but by me".

I believe it would be true to say that
at the present time there is no Church
in which all its members, are able to
accept completely that Church's body
of doctrine - teaching, belief & practices

695

Prayer

Lesson Ps 46

460

Lesson Phil 3

11:11-14

52

The Eternal God
is thy Refugem

730

672

Prayer

611

Isaiah 65: 17/25

302

Mat. 19: 16/End

Prayer 11/11/11

528

Luke 11 - 35

Light or Darkness

667

The problems are always changing
(Illustration some changed)

Mainly the problems of poverty are
passed, in our own country
But for the third the problems of the
'affluent society' are at least
equally challenging.

If the problems are equally challenging
the methods and the answers are not
so clearly defined & apparent.

To allow ourselves to be distracted
by "world" problems from the "near
and immediate" predicament" can lead
to a dangerous & frightening situation.

If as a nation we allow, through
neglect & indifference, the roots of
Christian inspiration & service to
wither & die, then the "fruits of the
Spirit" must wither & die also.

St Augustine said "What I live by" that I impart.

No man's soul can be satisfied indefinitely with the wisdom of a materialistic philosophy

Christ has it purchased the Church with His precious blood that it should be only a depository of doctrine, only a social conscience, only a glorified discussion group, but a place where men & women can come quite sure that their hungry hearts can find the living bread. By your preaching it is that gift ^{you} have to offer

"Take eat, this is my body broken for you."

Feb 11-25
There be not darkness

A number of people coming
to the meeting

553-37

13	514	13	514	13	514
43	514	13	514	13	514
49	514	13	514	13	514
46	514	13	514	13	514
14	514	13	514	13	514
15	514	13	514	13	514
16	514	13	514	13	514
17	514	13	514	13	514
18	514	13	514	13	514
19	514	13	514	13	514
20	514	13	514	13	514
21	514	13	514	13	514
22	514	13	514	13	514
23	514	13	514	13	514
24	514	13	514	13	514
25	514	13	514	13	514

1504 Henry 7th
1510 Henry 8th
1547 Edward 6th
1554 Mary + Phillip X
1559 Elizabeth I X
1602 James 1st (6th of Scotland)

Browland Benedictine Abbey
Founded in the year 714 in
honour of St. Guthlac by
Ethelwald King of Mercia.
Building dates from 1171.
(see over)

William Cecil 1553.
1st Lord Burghley.

9
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After its partial destruction
by the Daves - King Gannic
made a gift to the Abbey of
twelve Polar Bear Skins for
the Allans to keep the Priests'
feet warm.